Please fill out the following form and place your answers to the questions in the corresponding spaces or on an additional sheet.  **APPLICATIONS ARE DUE BY February 4, 2018 at 11:59 P.M.**

**Once you have submitted your application online or via email, please send an email to** [**engler@unl.edu**](mailto:engler@unl.edu) **with your name and email address, 1 page resume, and EP10 report to confirm your application.**

**NOTE: Mac Users occasionally will have trouble with our system. Please contact us if you are having difficulty –** [**engler@unl.edu**](mailto:engler@unl.edu) **or 402-472-9274.**

1. Are your parents or grandparents entrepreneurs? (YES or NO) Describe (50 word limit)
2. What are your thoughts about/perspective on failure? (100 words or less)
3. What is the most important failure in your life to date and why? (150 words or less)
4. Describe precisely what you are doing 10 years from now: (50 words or less)
5. What is the most important thing that you have started? (Detailed in 150 words or less)
6. Convince us that you have what it takes to become an entrepreneur? (30 words or less)
7. Define what “wealth” means to you: (50 words or less)
8. Provide a list of 10 pain points that you would like to solve:
9. Have you participated in 4-H? (YES or NO) FFA? (YES or NO)
10. Complete the following table by checking which of the 2 phrases in each of the 10 rows most describes you:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | Lover |  | Fighter |  |
| 2 | Ultra-marathoner |  | 8-person rowing crew |  |
| 3 | Poet |  | Engineer |  |
| 4 | Check book |  | PayPal account |  |
| 5 | Mechanic |  | Storyteller |  |
| 6 | Wall Street Journal |  | Successful Farming |  |
| 7 | Master |  | Servant |  |
| 8 | Sacagawea |  | Meriwether Lewis |  |
| 9 | Hunter |  | Gatherer |  |
| 10 | Steel |  | Crystal |  |

OTHER REQUIREMENTS:  Submit a 1 page resume and take the Entrepreneurial Profile 10™ survey which can be accessed via this link: [BP10](https://www.gallupstrengthscenter.com/Purchase/en-US/ProductDetails/10245/builder-profile-10-assessment). The survey is $12.00. Once you complete it and receive your report, you will need to attach it to your application to submit via email.

**Top of Form**

**Engler Agribusiness Entrepreneurship Program/Scholarship Application**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Month/Year of Graduation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year Admitted to UNL\_\_\_\_\_\_\_\_\_\_\_ Are You a Transfer Student? \_\_\_\_\_\_NO \_\_\_\_\_\_\_YES

If Yes, What Institution? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are You Currently Enrolled at UNL? \_\_\_\_\_\_NO \_\_\_\_\_\_YES Major\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have You Declared the Engler Minor? \_\_\_\_\_\_NO \_\_\_\_\_YES

Reference #1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Ref#1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Ref#1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship to Ref#1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Reference #2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Ref#2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Ref#2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship to Ref#2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Bottom of Form